

# BUILDING PERMIT APPLICATION

MUNICIPALITY \_\_\_\_\_ NUMERICAL CODE \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

APPLICATION DATE \_\_\_\_\_ CENSUS TRACT \_\_\_\_\_ FEE RECEIVED: \$ \_\_\_\_\_ BY \_\_\_\_\_

- 1. STREET LOCATION \_\_\_\_\_ 2. ZONING DISTRICT \_\_\_\_\_
- 3. PLAT/MAP \_\_\_\_\_ 4. LOT/BLOCK \_\_\_\_\_ 5. FILE/PARCEL \_\_\_\_\_ 6. AREA \_\_\_\_\_ 7. REHAB CODE (Circle one) YES NO
- 8. USE OF STRUCTURE: PREVIOUS \_\_\_\_\_ PROPOSED \_\_\_\_\_
- 9. OWNER \_\_\_\_\_ ADDRESS \_\_\_\_\_ TEL. NO. \_\_\_\_\_
- 10. CONTRACTOR (0 OR 1\*) \_\_\_\_\_ TEL. NO. \_\_\_\_\_
- 11. CONTRACTOR ADDRESS \_\_\_\_\_ 12. RI CONTR. REG. # \_\_\_\_\_ 13. EXPIR. DATE \_\_\_\_\_
- 14. ARCH. OR ENG. \_\_\_\_\_ ADDRESS \_\_\_\_\_ TEL. NO. \_\_\_\_\_
- 15. RHODE ISLAND REG. NO. \_\_\_\_\_ 16. Stamped Prints (Circle one) Yes No 17. Certificate of Occupancy Required Yes No
- 18. DESCRIPTION OF WORK TO BE PERFORMED \_\_\_\_\_

19. USE OF EACH FLOOR
BSMT.
1st
2nd
3rd
Other

CODE EDITION:

TYPE AND COST OF BUILDING - PLEASE CHECK APPROPRIATE ITEMS AND ENTER REQUESTED DATA

<b>A. TYPE OF IMPROVEMENT</b> 1. _____ NEW STRUCTURE 2. _____ ADDITION TO EXISTING 3. _____ MODIFICATION TO EXISTING 4. _____ FOUNDATION ONLY	<b>B. OWNERSHIP</b> <b>PUBLIC</b> 1. _____ STATE 2. _____ CITY OR TOWN 3. _____ OTHER SPECIFY _____ <b>PRIVATE</b> 4. _____ TAXABLE 5. _____ TAX EXEMPT	<b>C. PRINCIPAL TYPE OF CONSTRUCTION</b> (CONSTRUCTION CLASS (Check one)) 1. 1A _____ 4. 2B _____ 7. 4 _____ 2. 1B _____ 5. 3A _____ 8. 5A _____ 3. 2A _____ 6. 3B _____ 9. 5B _____
<b>D. PROPOSED USE RESIDENTIAL</b> 1. _____ R-1 HOTELS 2. _____ R-2 APARTMENTS 3. _____ R-3 Attached One and Two Family 4. _____ R-4 ASSISTED LIVING 9 -16 5. _____ GARAGE 6. _____ CARPORT 7. _____ MANUFACTURED HOME 8. _____ SWIMMING POOL 9. _____ One and Two Family Detached 10. _____ FIREPLACE 11. _____ OTHER SPECIFY _____	<b>E. PROPOSED USE NON-RESIDENTIAL</b> 1. _____ A-1 THEATRES 2. _____ A-2 RESTAURANT/ NIGHT CLUB 3. _____ A-3 ASSEMBLY 4. _____ A-4 ARENAS 5. _____ B BUSINESS 6. _____ F-1 FACTORY (MOD HAZARD) 7. _____ F-2 FACTORY (LOW HAZARD) 8. _____ H-1 HIGH HAZARD DETONATION 9. _____ H-2 HIGH HAZARD DEFLAGRATION 10. _____ H-3 HIGH HAZARD PHYSICAL HAZARD 11. _____ H-4 HIGH HAZARD CORROSIVE TOXIC 12. _____ H-5 HIGH HAZARD, HPM 13. _____ I-1 INSTITUTIONAL SUPERVISED 14. _____ I-2 INSTITUTIONAL INCAPACITATED 15. _____ I-3 INSTITUTIONAL RESTRAINED 16. _____ I-4 INSTITUTIONAL DAYCARE 17. _____ M MERCANTILE 18. _____ S-1 STORAGE MOD HAZARD 19. _____ S-2 STORAGE LOW HAZARD 20. _____ U UTILITY MISCELLANEOUS 21. _____ OTHER _____ 22. MIXED USE _____	<b>f. RESIDENTIAL</b> (COMPLETE FOR NEW BUILDINGS AND RECONSTRUCTION) <b>SINGLE FAMILY</b> 1. _____ TOTAL SINGLE FAMILY UNITS 2. _____ TOTAL NO. OF BEDROOMS TOTAL NO. OF BATHROOMS 3. _____ Full 4. _____ Half <b>MULTI-FAMILY</b> 5. _____ TOTAL NO. OF KITCHENS TOTAL NO. OF BATHROOMS 6. _____ Full 7. _____ Half <b>TOTAL NO. OF APARTMENTS BY NO. OF BEDROOMS</b> 8. Effic. _____ 9. 1 _____ 10. 2 _____ 11. 3 _____ 12. 4 _____ 13. 5 _____ 14. _____ MORE, Please Specify _____ 15. _____ TOTAL NUMBER OF BUILDINGS IN PROJECT.
<b>G. FOUNDATION SETS BACK FROM PROPERTY LINES</b> 1. FRONT _____ ft. _____ in. 2. REAR _____ ft. _____ in. 3. LEFT SIDE _____ ft. _____ in. 4. RIGHT SIDE _____ ft. _____ in.	<b>H. DIMENSIONS</b> 1. No. of Stories _____ 2. Basement Yes ___ No ___ 3. Height of Construction Ft. _____ MAX. WIDTH _____ MAX. DEPTH _____ 4. Total Floor Area Sq. Ft. w/o Basement _____	<b>I. ESTIMATED COST MATERIAL AND LABOR</b> 1. GENERAL \$ _____ .00 TO BE INSTALLED BUT NOT INCLUDED IN THE ABOVE COST 2. ELECTRICAL \$ _____ .00 3. PLUMBING OR PIPING \$ _____ .00 4. HEATING, AIR COND. \$ _____ .00 5. FIRE SUPPRESSION \$ _____ .00 6. OTHER, ELEVATOR, ETC. \$ _____ .00 <b>TOTAL COST \$ _____ .00</b>
<b>J. FLOOD HAZARD AREA - 1. YES 2. NO</b> 1. Elev. (MSL) of lowest floor incl. basement _____ 2. Elev. (MSL) of 100 year flood _____	<b>K. TYPES OF SEWAGE DISPOSAL</b> 1. _____ PUBLIC 2. _____ PRIVATE SYSTEM* 3. ISDS NO. _____ DATE _____	<b>O. FEES</b> 1. MUNICIPAL BUILDING PERMIT FEE = \$ _____ .00 2. STATE FEE: _____ + _____ x .001 \$ _____ .00 <b>(I) ITEM #1 + ITEM #5 x .001</b> <b>TOTAL PERMIT FEE \$ _____ .00</b> <b>(1 &amp; 2 FAMILY DWELLING LIMITED TO STATE FEE OF \$50.00)</b>
<b>L. NUMBER OF OFF-STREET PARKING SPACES</b> 1. ENCLOSED _____ 2. OUTDOORS _____	<b>M. TYPE OF WATER SUPPLY</b> 1. _____ PUBLIC 2. _____ PRIVATE 3. _____ INDIVIDUAL WELL	<b>N. EQUIPMENT*</b> 1. INCINERATOR _____ 2. ELEVATOR (Enter Number) _____

I hereby certify that I have the authority to make the foregoing application, that the application is correct, and that the owner of this building and the undersigned agree to conform to all applicable codes and ordinances of this jurisdiction.

\* IN-STATE CONTRACTOR = 0  
OUT-OF-STATE CONTRACTOR = 1

TEL. NO. \_\_\_\_\_ APPLICANT'S SIGNATURE \_\_\_\_\_

\* STATE APPROVAL REQUIRED. SEE BACK OF FORM FOR INFORMATION.

FOR \_\_\_\_\_